

## **Community Area Grant Application Form**

Please ensure that you have read all the Funding Criteria and Additional Guidance Notes before completing this form PLEASE COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED

1 - Your Organisation or Group						
Name of Organisation	Manningford Memorial Hall					
Contact Name						
Contact Address						
Contact number			e-mail			
Organisation Type	Non profit organisa	ation 🖂	Parish/	Town Council [	Other 🗌	
2 – Your Project						
In which Community Area does your project take place? (Please give name – see pp 2-4 of funding pack)		Pewsey				
In which Parish does your project take place?		Manningford				
What is your project?		Replacement of white goods in the kitchen				
Where will your project take place?		Village Hall				
When will your project take place?		January	2010			
Does your project demonstrate a direct link to the Community Plan for the area? If YES, please provide a reference/page no.		YES ON NO				
Please confirm your project will be completed by 31 <sup>st</sup> March 2010		YES⊠ NO □				
What community benefits will your project provide and, who are the beneficiaries (e.g. numbers of people, age, gender, particular groups)  IMPORTANT: PLEASE DO NOT TYPE IN PARAGRAPHS – THIS SECTION IS LIMITED TO 1500 CHARACTERS ONLY (INCLUSIVE OF SPACES)  The main benefits are better environment for current users and increase in general hire. This will be twofold – we would hope to attract one or two more regular booking and also substaintially increase the number of one off bookings. We would estimate an increase in the short term to be one extra regular booking and 10 additional one off bookings giving an additional £500 - £700 per year.  As we don't have a village pub and have last year lost our local village Post Office, the Village Hall is the hub of the community in a village which is by its geography already quite spread out. It is important that the village has a focal point to keep community spirit.  The village has 750 inhabitants of all ages and groups, who use the Hall on regular basis as well as 2000 potential hirers in the surrounding area.						

Wiltshire Council will be unable to meet the ongoing costs of your project. Please describe, therefore, how you will ensure the financial sustainability of your project beyond the period of this grant (if successful)?						
On a year on year basis the Hall is financially sustainable but will benefit hugely from capital assistance for one off projects. The financial sustainability is ensured through regular Hall bookings, and events such as Quiz Nights, Village Fete, Harvest Supper, Pub Nights etc.						
3 – Additional information to support and strengthen your application e.g consultation, comme	unity					
involvement, energy efficiency measures						
Please tell us more about the organisations and groups that are involved in your project, who will benefit from the award and how will you know that it is making a difference.  IMPORTANT: PLEASE DO NOT TYPE IN PARAGRAPHS – THIS SECTION IS LIMITED TO 1500 CHARACTERS ONLY (INCLUSIVE OF SPACES)						
The Hall is an important community facility and is being used for all sorts of receptions, from birthday parties to funeral receptions and various committee meetings.						
We have spent £1500 this year on putting up the curtains which has improved the accoustics and general feel of the place as well as improving the energy efficiency. Beneficiaries include hirers like weekly play group, weekly fitness classes, We have also improved on catering facility in shape of new cutlery and glasses so as to make the Hall more practical for people to use and hire. We can monitor increased booking to insure financial sustainability of the hall and be able to fund future projects.						
4 – Relationship between your project and Wiltshire Council priorities. Which of the following statements apply to the project/service your hope to provide? <i>Please tick as many as you think apply.</i>						
The project will:						
Engage with local people to find out their priorities and work with them to deliver solutions	$\boxtimes$					
Increase number of local people involved in regular volunteering	$\boxtimes$					
Increase the number of affordable homes						
Improve access to services for people with dementia						
Improve access to primary care services for people with learning disabilities						
Encourage people to make lifestyle changes that will have a positive impact on the health of both themselves and their family						
Improve adult participation in sport						
Improve young people's participation in positive activities	$\boxtimes$					
Improve business productivity through innovation e.g. provide business with specific information,	$\boxtimes$					
knowledge events and other support  Increase the number of people who feel safe in their community						
Improve local area through intergenerational activities such as street clean ups and community						
events  Reduce perceptions of antisocial behaviour						
Reduce deaths through accidents						
Increase uptake of energy efficiency and renewable energy measures						
Increase levels of recycling and re-using household waste especially amongst those people who currently do not recycle						
Increase awareness of climate change adaptation, leading to action taken by individuals, communities and businesses						
Reduce carbon emissions from transport through development, sustainable transport, traffic						
management and new technology Improve local biodiversity						
p						

THE FOLLOWING INFORMATION N APPLICATION BEING REJECTED		•		L RESULT IN	I THE	
5 – Information relating to your las	annuai accoun	ts (if applicab	oie)			
ear Ending: 2009		Month	Month: March		Year: 2009	
Total Income:			£3604.32			
Minus Total Expenditure:			£3168.10			
Surplus/Deficit for year:			£436.22			
Reserves held:			£436.22			
6 - Financial Information						
PROJECT COSTS A Please provide a <u>full</u> breakdown e. installation etc.	g equipment,		INCOME B all sources of fu I (P) or confirme		s project, as	
				P/C		
cooker	£400				£	
fridge	£300				£	
dishwasher	£300				£	
	£	+		+	£	
	£				£	
	£				£	
	£				£	
	£				£	
	£				£	
	£				£	
TOTAL PROJECT EXPENDITURE	£1,000	TOTAL PR	OJECT INCOME		£	
Total Project Income B		£				
Total Project Expenditure A		£				
Project Shortfall A - B		£				
Award sought from Wiltshire Coun		£1,000				
Is your organisation able to claim \	/AT?	Yes 🗌	No ⊠			
7 - Management						
How many people are involved in t	he management	of your grou	p/organisation?			
People Over 50 years	Male 1	emale 2				
People Under 25 years	Male 0	Female 0				
Disabled People	Male 0	Female 0				
Black & Minority Ethnic people	Male 0	Female 0				
8 - Supporting Information - Pleas	se enclose the fo	ollowing docu	ımentation			
Enclosed (please tick)						
	nts or Annual Re	port				
☐ Income & expenditure budget f	or current financi	al year				
Project budget (if applicable)						
□ Terms of Reference/Constitution	n/Group Rules					
For new groups, only the group's t covering a period of 12 months is r		ce and a proje	ected income and	d expenditure	e budget	

9 – Equal Opportunities – To assist us with our equalities monitoring please indicate whether your application is specifically targeted at people within one or more of the six equality strands. You may tick yes for more than one category e.g. if your project is for ethnic minority senior citizens.						
Please note that by answering NO to any of the following questions WILL NOT PREJUDICE your application.						
a) Is your project targeted towards, or of particular relevance to, people of a specific age?						
☐ Yes ☒ No If 'Yes' please tick ☐ Under 25's ☐ Over 50's						
<ul> <li>b) Is your project targeted towards, or of particular relevance to, people with disabilities (physical or mental/emotional)?</li> </ul>						
☐ Yes ⊠ No						
c) Is your project targeted towards, or of particular relevance to, people of a specific gender?						
☐ Yes ☑ No   If 'Yes' please tick ☐ Male ☐ Female						
d) Is your project targeted towards, or of particular relevance to, people of a specific sexuality?						
☐ Yes ☒ No						
e) Is your project targeted towards, or of particular relevance to, people from a specific ethnic background?						
☐ Yes ☒ No If 'Yes', indicate the ethnic background of the people who will benefit from your project.						
White ☐ British ☐ Irish ☐ Other Mixed ☐ Mixed ethnic background						
Asian or Asian British						
Black or Black British						
Chinese or other ethnic group   Chinese   Other ethnic group						
f) Is your project targeted towards, or of particular relevance to, people from a specific religion or faith?  (e.g. a Muslim women's sports club, which encourages active participation, rather than promoting religious beliefs)						
☐ Yes ☐ No If 'Yes' please specify						
10 - Declaration (on behalf of organisation or group) - I confirm that						
<ul> <li>Accounts and quotes where appropriate are enclosed.</li> <li>A copy of our constitution or terms of reference are enclosed.</li> <li>The information on this form is correct, that any award received will be spent on the activities specified, that I will complete a monitoring form (if requested) following completion of the project.</li> <li>If an award is received, I will complete and return an evaluation sheet</li> <li>That any other form of licence or approval for this project has been received prior to submission of this application</li> <li>That the necessary policies and procedures will be in place prior to the commencement of the project outlined in this application. ☐ Child Protection ☐ Public Liability Insurance</li> <li>☐ Equal Opportunities ☐ Access Audit ☐ Environmental Impact ☐ Planning permission applied for (date)</li> <li>☑ That acknowledgement will be given of Wiltshire Council support in any publicity or printed material.</li> </ul>						
☑ I give permission for press and media coverage by Wiltshire Council in relation to this project.         Name:       Date: 23/11/2009						
Position in organisation:						
Please return your completed application to the appropriate Area Board Locality Team (see pages 9-10)						